

2021 ARTS ON THE GREEN (AOG) ARTIST APPLICATION/AGREEMENT

Early App. Period Deadline: November 30, 2020

General App. Deadline: March 31, 2021

(Be sure to answer "Survey Questions" and SIGN AGREEMENT on PAGE 2.)

IMPORTANT!

ALL APPLICANTS MUST CHECK ALL STATEMENTS THAT APPLY TO THEM, AS OF 2020 SHOW CANCELLATION

1. I did not apply to AOG 2020
2. I applied to AOG 2020
 - a. On the Waitlist at time of show cancellation for AOG 2020
 - b. Invited to participate in AOG 2020
 - i. Declined. I did not Accept Invitation.
 - ii. Accepted Invitation to Participate
 1. Withdrew prior to Confirming or paying fees
 2. Confirmed in writing – was waiting until deadline due to COVID
 3. Confirmed participation with Booth/Electric Fee Payment
 - a. Requested Rollover of Booth/Electric Fee
 - b. Requested/Received Refund of Booth and/or Electric Fee

<i>For office use only</i>			
Booth #		Name	
Date rec'd		Name	
Jury Ck #		Chg	Amt
Booth Ck#		Chg	Amt
Elec. Ck #		Chg	Amt
AAOC Member Discount \$10			
Early Bird Discount \$10			
Credit Payment Confirmation			
Email confirmation sent			
			Total

Please print clearly and complete all information

Mail to: Arts on the Green (Arts Association of Oldham County)

104 E. Main St., LaGrange, KY, 40031

Office (502) 222-3822

Questions: Call Nancy Daneshmand Director AOG at (502)541-7795

Exhibitor Info:

Name: _____ Collaborator: _____ Business Name: _____

Address: _____ City _____ State _____ Zip _____

E-mail _____ Phone # _____ (enter preferred phone number)

Car model _____ Color _____ License plate # _____

HOW DID YOU HEAR ABOUT AOG? _____ HOW DO YOU SEARCH FOR SHOWS? _____

FEES: Make checks payable to Arts Association of Oldham County or AAOC.

JURY FEE ___ Jury Fee \$25

ELECTRIC FEE: ___\$20 (Limited number available – confirm with director before sending payment.)

BOOTH FEE "2020 ROLLOVER" ___ Booth Fee N/A (Rollover) ___ Booth Fee \$25 (Paid after 11/30/2020)

BOOTH FEE "2020 REFUND" ___ Booth Fee \$225 (did not pay by 11/30/20)

BOOTH FEE "2020 WAITLIST" OR DID NOT APPLY IN 2020 ___ Booth Fee \$225

PAVILION BOOTH FEE SURCHARGE: ___\$25

___ Late Fee (\$25 Late Application submitted after 3-31-21)

___ Early Bird Discount \$10 (Postmark by 12/31/20) ___ AAOC Member Discount \$10 (Verified membership is up to date)

FEES PAID BY ___ Check /or/ ___ Credit Card # _____

Name on Card _____

Zip Code _____ Exp. Date _____ Sec. Code _____

Billing address if different than above: _____

Categories:

Ceramics Consumables Craft Art Digital Art Drawing
 Fiber Glass Jewelry 2D Mixed-Media 3D Mixed-Media
 Metal/Blacksmithing Painting Photography Sculpture Wood

PHOTOS To assist the jury, please number each photo and provide a brief description.

Image 1 _____

Image 2 _____

Image 3 _____

Image 4 Booth Shot _____

Image 5 Work Space/Raw Materials Shot _____

Artist explanation of their artwork and process _____

Check-in time window Preference 9am-11am ___ 11am-1pm ___ 1pm-3pm ___ 3pm+ ___ No Preference ___

** Please check if you DO NOT require assistance at load-in and load-out.

Survey Questions and Agreement Statement

Answer the following questions then sign and initial at the bottom.

1. If applicable, did you include...? **(Check all boxes that apply)**

Make checks payable to: Arts Association of Oldham County or AAOC.

jury fee check (separate check) booth/electric fee check
 credit card information labeled photos*

2. Would you like to participate in an advertised show schedule of "Artist Demonstrations?" This will involve committing to a timeframe of 15 minutes to 1 hour (on both days) where you will provide a demonstration in your booth. Be aware that a crowd will potentially gather to watch/ask questions. We can schedule a booth "sitter" to assist during your scheduled time, if requested. (See 2b.)

YES NO

2a. If you answered "YES" to "Artist Demonstrations," please indicate the amount of time you will plan to utilize for your demonstration.

___ 15 minutes; ___ 30 minutes; ___ 45 minutes; ___ 60 minutes

2b. I would like to request a "Booth Sitter" to assist during my scheduled demonstrations.

YES NO

3. If you have applied to the "Consumables" category, have you - or will you plan to - email your complete product list and price sheet to: thepaisleylady@gmail.com. **Subject: Consumables - Product/Price List**

YES NO DOES NOT APPLY

4. *Regarding Photos:

New Applicants only - Did you remember to include/email/text a photo that shows your workspace, tools and raw materials, as required in the "Rules"?

YES NO

AGREEMENT/RELEASE

I/we hereby make application to become an exhibitor in the Arts on the Green Fine Arts and Crafts Festival. I agree to abide by the rules and regulations as are established. Furthermore I/we hereby release, forever discharge, indemnify and hold harmless AAOC, Yew Dell, Inc. (Yew Dell Botanical Gardens) and the officers, agents and employees of each, as well as all co-sponsors and their representatives from any responsibility, personal liability, loss, claims, actions, suits, and damage arising out of or in connection with this show. The AAOC does not carry insurance to cover your personal property or against personal injury to you or your helpers. You are advised to obtain your own insurance. I/we hereby authorize use of the images submitted with this application, or duplicates thereof for show publicity or documentation. I/we hereby certify that I am the sole producer or co-producer of the work exhibited and acknowledge that the AAOC reserves the right to make final interpretation of all rules. **I/we have read and understand the requirements for participation in the Arts on the Green Fine Arts and Crafts Festival, including this agreement and release.**

SIGNATURE: _____ DATE: _____

By signing, you indicate that you have read and agreed to the "Rules of Exhibition AOG 2021." Keep a copy for your reference.

I have read and kept a copy of the "AOG 2021 Rules of Exhibition" for my reference.

Initial here



Rules can be found at <http://www.aaoc.org/Arts-on-the-Green/>