

OLDHAM Arts on CITYPLACE

RULES OF EXHIBITION

Welcome to Oldham Arts on City Place, produced by the
Arts Association of Oldham County.

SATURDAY, NOV. 9

10 am–5 pm EST

SUNDAY, NOV. 10

11 am–4 pm EST



CityPlace Expo Center, www.cityplaceexpocenter.com
112 S. 1st Avenue, La Grange, KY 40031
Exit 22 off Interstate 71, turn North on Hwy 53 (1st Avenue),
CityPlace is approximately 1/2 mile on the left.

This is a juried event and only artists displaying **their own** original work are eligible. **Exhibitors must be present throughout the 2 days of the show** Artists packing up early will not be invited back without the approval of directors. The emphasis of the show is on original arts & crafts. 2-D artists working with prints must label all prints as such. Prints can comprise up to 50% of the total display.

No commercially made products, ceramics made from molds, kit objects, glass from patterns or mass produced items may be exhibited. All work must be labeled with a price, or "not for sale." The committee reserves the right to reject any work, display or exhibitor which in its opinion does not conform to the artist's work as represented by the submitted application.

TO JURY: *Even returning artists must jury in * Use ZAPPLICATION or this form and include or e-mail 3 labeled photos (or CD) which accurately represent the work to be exhibited for each category. A 4th photo of Booth Display is required. Booth display is important, recommendations are available for first time exhibitors in a show. Artists applying on line may email application, scan required photos and submit credit card information. Artists and Craftsmen will be juried solely on the photos submitted. **Do not send original work.** Photos and CD of accepted artists will be retained until the show and will be returned at check in of the show. Exhibitors are encouraged to submit a short explanation of their work including any special or unusual techniques or aspects of their work. This information and images may be used in the publicity of the event.

BOOTH INFO: You must provide your own display, tables and chairs. Indoor booth spaces are 10' x 10' (55) or 13' x 8' (11), and include 8' high 2 or 3 sided draped dividers. If you pay for electricity, please **bring heavy duty extension cords** as they may be required. We now are offering 12 OUTDOOR booths on the East side of the upper pavilion and North side of the lower pavilion. They are well protected but will require tents.

Both pavilions are well lit (but lighting does vary, bring lights if in doubt) and have restrooms.

SET UP TIMES: Friday, Noon – 5 pm EST (building closes at 5pm) and Saturday 7am–10am.

BREAKFAST: Saturday 8 am –10 am. Coffee Sunday 10 am-11 am.

CATEGORIES: 1) Photography 2) Paintings/ Drawings 3) 3-D Wood/ Metal 4) Ceramics 5) Sculpture
6) Mixed Media 7) Fiber/ Leather 8) Jewelry 9) Glass (2-D or 3-D) 10) Consumables

The committee and judges reserve the right to shift an artist or craftsperson into another category for awards.

AWARDS: Best of Show (individual piece)* \$350 JUDGING STARTS AT 10 am SATURDAY
Ribbons will be awarded through 3rd place in all categories

*Best of Show is a separate award from the category awards.

Each artist is eligible for only one award per category. If you want to exhibit more than one medium, you must jury in each,
pay the jury fee, and be accepted in each category. All art work exhibited must be reflective of the art juried into the show.

FEES: Booth \$225.00*indoor (66 available), \$175 outdoor (only 12 available) Corner booth \$25 .00
Jury Fee \$25.00 per category Electricity Fee \$25.00

Jury fees will be deposited upon receipt. Booth fees for those accepted will be deposited when juried. Electric fee may be included with booth fee. . Artists may share a booth but send ONE check for the full booth fee. **Make all checks payable to AAOC.** * AAOC members receive a \$15 discount

Proceeds benefit the Arts Association of Oldham County, a 501 (c)(3) organization serving the community.

An acceptance is a commitment to show and no refund will be made for cancellation.
Exhibitors unable to attend must notify the committee, if booth can be "resold", 80% of your booth fee will be refunded.

2019 OLDHAM ARTS on CITYPLACE APPLICATION NOVEMBER 9 & 10

Application must be postmarked by SEPTEMBER 28, 2019

Or emailed to mariongib@aol.com Artists will be notified by October 9

Mail to: Oldham Arts on CityPlace
104 E. Main St., La Grange, KY, 40031

More info? AAOC 502-222-3822 or Marion Gibson, 502-338-4391

PLEASE READ ALL INFORMATION ON PAGE 1 BEFORE APPLYING

CATEGORIES

- | | | |
|--|---|--|
| <input type="checkbox"/> Photography | <input type="checkbox"/> Painting/Drawing | <input type="checkbox"/> 3-D Wood / Metal |
| <input type="checkbox"/> Ceramics | <input type="checkbox"/> Sculpture | <input type="checkbox"/> Mixed Media |
| <input type="checkbox"/> Fiber/Leather | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Glass 2-D or 3-D |
| | | <input type="checkbox"/> Consumables (candles, soaps, lotions) |

Specific Medium within category: _____

Booth— @ \$225 Outdoor booth @ \$175 Jury fee (s) @ \$25

Electricity – @ \$25.00 additional for each space requested (limited availability)

Corner Booth- @\$25.00 (limited spaces)

Are you a current AAOC member? Deduct \$15 discount

HOW DID YOU HEAR ABOUT US? _____ HOW DO YOU SEARCH FOR SHOWS? _____

COMMENTS/SUGGESTIONS: _____

Fees Paid by: Check Credit Card # _____

Name on Card, Zip Code _____ Exp. Date _____ Sec. Code _____

To assist the jury please number each photo and provide a brief description.

Image 1 _____

Image 2 _____

Image 3 _____

Booth picture please _____

Special requests: _____ Last year's booth number if requested _____

Exhibitor Information (please print clearly)

Name: _____ **Business Name:** _____

Address: _____ City _____ State _____ Zip _____

E-mail _____ Phone # _____

Cell # _____ License plate # _____ Make/model _____

AGREEMENT/ RELEASE

I/we hereby make application to become an exhibitor in the Oldham Arts on CityPlace. I agree to abide by the rules and regulations as established. Furthermore I/we hereby release, forever discharge, indemnify and hold harmless AAOC and the officers, agents and employees of AAOC as well as all co-sponsors and their representatives from any responsibility, personal liability, loss, claims, actions, suits, and damage arising out of or in connection with this show. AAOC does not carry insurance to cover your personal property or against personal injury to you or your helpers. You are advised to obtain your own insurance. I/we hereby authorize use of the images submitted with this application. I/we hereby certify that I am the sole producer or co-producer of the work exhibited and acknowledge that AAOC reserves the right to make final interpretation of all rules. I/we have read and understand the requirements for participation in the Oldham Arts on CityPlace, including this agreement and release.

SIGNATURE: _____ **DATE:** _____

Booth #	Elec	Corner
Date rec'd		Name
Jury Ck #	Chg	Amt
Booth Ck#	Chg	Amt
Elec. Ck #	Chg	Amt
Corner Ck#	Chg	Amt
AAOC Member Discount		-\$15
Late fee		Amt
Credit Payment Confirmation		
Email confirmation	Total	
OFFICE USE ONLY		