



# Arts On The Green 2018

## Fine Arts and Crafts Festival

June 2 and 3, 2018 LaGrange, KY

**Be a part of the 19th Arts on the Green, Fine Arts and Crafts Festival, which benefits the Arts Association of Oldham County (AAOC), La Grange, KY. Show hours are 10-5 Saturday & 10-4 Sunday. Arts on the Green (AOG) is held on the Oldham County Courthouse Square, 100 W. Main Street, LaGrange, KY 40031. Conveniently located just 22 miles N.E. of Louisville, KY.**

This is a juried event and only artists displaying their own original work are eligible. Exhibitors must be present throughout both days of the show. The emphasis of the show is on original, fine arts & crafts. 2-D artists working with prints must label all prints as such and numbered edition prints only are acceptable. Prints can comprise up to 50% of the total display with the exception of artwork in the Print/Book Binding category. No commercially made products, ceramics made from molds, kit objects, glass from patterns or mass produced items may be exhibited. All work must be labeled with a price, or "not for sale." The committee reserves the right to reject any work, display or exhibitor which in its opinion does not conform to the artist's work as represented by the submitted application.

Information about AAOC and Arts on the Green, including the application, is on the website is [www.aaoc.org](http://www.aaoc.org) or [www.artsonthegreen.com](http://www.artsonthegreen.com). Social Media is used for marketing the show. Facebook page is Arts on the Green La Grange KY. The event and individual artists are promoted on Facebook. Please like/share our event.

**TO JURY:** Even returning artists must jury in the show. Send 3 labeled photos or CD which accurately represent the work to be exhibited for each category and a 4th photo of Booth Display. Booth display is important, recommendations are available for first time exhibitors of a show. Artists applying on line may email application, scan required photos and submit credit card information.

You may exhibit in more than one medium. You must jury in, pay the jury fee, and be accepted in each category. All art work exhibited must be reflective of the art juried in the show.

Artists and Craftsmen will be juried solely on the photos submitted. *Do not send original work.* Photos and CD of accepted artists will be retained until the show and will be returned at check-in. Exhibitors are encouraged to submit a short explanation of their work including any special, unusual techniques and/or aspects of their work as well as a biography. This information may be used in publicity of the event.

**BOOTH INFO: Outdoors!** You must provide your own display and tent covering. Booth weights and/or stakes are required to protect your booth and fellow artist, whether on lawn or on the street. Be prepared for the weather. Booth space is 10' x 10' - 10' x 12'.

**CHECK IN AND SET UP TIMES:** Friday, June 1, 2018 9 am– 7 pm or Sat, June 2, 2018 before 9 am. Notification of set up times, and booth location TBA. Second street booths setup is after 1 pm. PHOTO I.D is required.

**BREAKDOWN TIME:** Sunday, June 3, 2018 is NO EARLIER THAN 4 pm. The festival dates and times are advertised in ads, radio, television and other promotions with the festival dates and times. Early breakdown due to emergency, may be approved by Director on case by case basis. Artists leaving early without approval may not be invited back. Stay in touch with AOG office for inclement weather conditions and festival closure. No pets allowed for exhibitors. Signs are posted on the grounds for customers as "No pets please".

**HOSPITALITY:** Complimentary breakfast: Saturday 7 am–10 am. Sunday 8 am–10 am. Booth sitters are available. Golf carts are as available.

**CATEGORIES:** 1) Photography 2) Paintings/ Drawings 3) Glass 4) Ceramics 5) Sculpture  
6) Fiber 7) Jewelry/Metal Smithing 8) Consumables- Candles, soaps, lotions, foods  
9) Print/Book Binding- Prints in single or multiple numbered original editions in all mediums except giclee reproductions.  
10) Craft Art- Any medium, such as turned wood bowls, writing instruments, furniture, mosaic. There is no mixed media category.

*The committee and judges reserve the right to shift an artist or craftsperson into another category if more appropriate.*

**AWARDS:** Best of Show (individual piece) \$500 1st place each category \$150

The Best of Show winner is invited as the Featured Artist of AOG 2018. As such, the winning art piece is used for all marketing as appropriate.

Ribbons are awarded through 3rd place in all categories. Each artist is eligible for only one award per category. Judging begins at 10 am, Saturday, June 2, 2018. Winners are notified in the afternoon. Award checks will be issued at the close of the show.

**FEES:** Jury Fee \$25.00 per category Booth Fee \$200.00 Electricity Fee \$20.00 (limited spaces available)

Make all checks payable to AAOC. If using credit card, include information requested. AAOC members receive a \$10 discount off booth fee. Please verify your membership status prior to mailing application and renew prior to sending if needed. An Early Bird Discount of \$10 off booth space applies if your application is received by Dec. 31, 2017.

Prefer artists to apply through Zapplication. Zapplication does not charge artists to set up an account. Mailed application is acceptable if needed.

Jury fees will be deposited upon receipt. Jury fees are non-refundable. Booth fees will be deposited when accepted in the show.

A separate check or charge is required for jury fee(s). Electric fee may be included in booth fee check.

Artists may share a booth and send one check for the booth fee. Each artist must jury in the show. No more than 3 artists per booth.

An acceptance is a commitment to the show and no refund will be made for cancellation or rain-out. Exhibitors unable to attend must notify the director. Refund is reviewed on a case by case basis. No refunds will be issued 1 month prior to show.

**DEADLINE:** Application must be postmarked by March 31, 2018. Late entries will be considered for the show as space and time allows. Notification of acceptance is no later than April 15, 2018.

# 2018 ARTS ON THE GREEN (AOG)

## ARTIST APPLICATION

Application must be postmarked by March 31, 2018  
Please print clearly and complete all information.

Mail to: Arts on the Green (Arts Association of Oldham County-AAOC)

104 E. Main St., LaGrange, KY, 40031

Office (502) 222-3822

Questions call Mary Klausing, Director AOG at (502)-419-5203

### CATEGORIES

Ceramics  Consumables: Candles, Lotions, Soaps, Food  Fiber  Glass  
 Jewelry/Metal Smithing  Painting/Drawing  Photography  Sculpture

Print/Book Binding- Prints in single or multiple numbered original editions in all mediums except giclee reproductions.

Craft Art- Any medium, such as turned wood bowls, writing instruments, furniture, mosaic. There is no mixed media.

Specific Medium within category: \_\_\_\_\_

**FEES**  Jury Fee \$25  Booth Fee \$200  Electricity \$20.00

Early Bird Discount \$10 (Postmark by 12/31/17)  AAOC Member Discount \$10 (Verified membership up to date)

Postcards 25 free postcards promoting this show (additional cards may be purchased at \$5 in lots of 25)

**FEES PAID BY**  Check  Credit Card # \_\_\_\_\_

Name on Card, Zip Code \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_

Billing address if different than below \_\_\_\_\_

**PHOTOS** To assist the jury please number each photo and provide a brief description.

Image 1 \_\_\_\_\_

Image 2 \_\_\_\_\_

Image 3 \_\_\_\_\_

Image 4 Booth Shot \_\_\_\_\_

Special requests: \_\_\_\_\_ Last year's booth number if requested \_\_\_\_\_

**EXHIBITOR INFORMATION** Please print clearly

Name: \_\_\_\_\_ Collaborator: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Car model \_\_\_\_\_ Color \_\_\_\_\_ License plate # \_\_\_\_\_

HOW DID YOU HEAR ABOUT AOG? \_\_\_\_\_ HOW DO YOU SEARCH FOR SHOWS? \_\_\_\_\_

### AGREEMENT/ RELEASE

I/we hereby make application to become an exhibitor in the Arts on the Green Fine Arts and Crafts Festival. I agree to abide by the rules and regulations as are established. Furthermore I/we hereby release, forever discharge, indemnify and hold harmless AAOC, the City of LaGrange, KY and the officers, agents and employees of each, as well as all co-sponsors and their representatives from any responsibility, personal liability, loss, claims, actions, suits, and damage arising out of or in connection with this show. The AAOC does not carry insurance to cover your personal property or against personal injury to you or your helpers. You are advised to obtain your own insurance. I/we hereby authorize use of the images submitted with this application, or duplicates thereof for show publicity or documentation. I/we hereby certify that I am the sole producer or co-producer of the work exhibited and acknowledge that the AAOC reserves the right to make final interpretation of all rules. I/we have read and understand the requirements for participation in the Arts on the Green Fine Arts and Crafts Festival, including this agreement and release.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Did you remember to include...separate jury fee check, booth/electric fee check, or credit card information, labeled photos/CD? Make checks payable to Arts Association of Oldham County or AAOC.**

*For office use only*

Booth # \_\_\_\_\_

\_\_\_\_\_ Date rec'd Name \_\_\_\_\_

\_\_\_\_\_ Jury Ck # \_\_\_\_\_ Chg \_\_\_\_\_ Amt \_\_\_\_\_

\_\_\_\_\_ Booth Ck# \_\_\_\_\_ Chg \_\_\_\_\_ Amt \_\_\_\_\_

\_\_\_\_\_ Elec. Ck # \_\_\_\_\_ Chg \_\_\_\_\_ Amt \_\_\_\_\_

\_\_\_\_\_ AAOC Member Discount \$10

\_\_\_\_\_ Early Bird Discount \$10

\_\_\_\_\_ Postcards \_\_\_\_\_ Additional Amt \_\_\_\_\_

\_\_\_\_\_ Credit Payment Confirmation

\_\_\_\_\_ Email confirmation sent Total \_\_\_\_\_